

**F.No.34 – 8 / 2015 – TS.III**  
Government of India  
Ministry of Human Resource Development  
Department of Higher Education  
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Applications are invited for filling up of the vacancy for the post of **Director, one each, in National Institute of Technology located at Arunachal Pradesh, Goa, Meghalaya, Mizoram, Puducherry, Sikkim, Uttarakhand, Bhopal, Silchar, Srinagar, Hamirpur and Surathkal** in the grade of Rs.75,000/- (fixed) plus Special Allowance of Rs.5000/- p.m. as applicable to the Vice – Chancellor of Central Universities as admissible under the rules. Director of an NIT being the academic as well as administrative head is expected to have proven administrative, teaching and research background (including significant experience in research guidance at the Ph.D level) with leadership qualities. The appointment shall be made on contract basis for a term of five years or till the attainment of the age of 70 years, whichever is earlier.

2. **AGE:**

The candidate applying for the post should preferably be below 65 years of age at the time of applying.

3. **QUALIFICATION AND EXPERIENCE:**

Ph.D. Degree with first class degree at Bachelor's and Master's level in Engineering / Technology. In case of candidates who have obtained Ph.D. directly after B.E. / B.Tech., they should have obtained 1st class at Bachelor's level in Engineering / Technology. In addition, the candidate shall be an eminent person in his / her field of specialization with an outstanding academic record throughout. The candidate shall have 15 years experience in teaching / Industry / Research out of which 10 years must be at the level of Professor or above in a reputed educational Institute, Industry, Research Organisations.

4. National Institutes of Technology (NITs) are autonomous Institutions fully funded by the Ministry of Human Resource Development, Government of India. The Director will be appointed after obtaining the approval of the Competent Authority, based on the recommendations made by the Selection Committee. The Selection Committee will consider applications received in response to this advertisement.

5. Persons employed in Government Departments, Autonomous Organisations and Public Sector Undertakings, should send their applications through proper channel along with vigilance clearance. However, they may also send an advance copy of the application directly to the below mentioned address.

...contd./-

6. Application in the prescribed format complete in all respects alongwith Curriculum Vitae should be sent by Registered\Speed Post to **Shri Anil Kumar Singh, Under Secretary (NITs), Department of Higher Education, Ministry of Human Resource Development, Room No.523, C – Wing, Shastri Bhawan, New Delhi – 110115** so as to reach within 30 days from the date of **publication of this advertisement in the employment newspapers**, together with the Vigilance Clearance Certificate from the parent Organisation. For application format and further details please visit website of Ministry of Human Resource Development (<http://www.mhrd.gov.in>). It may please be noted that applications found to be incomplete and those received after the last date for receipt of applications will not be considered. Ministry of HRD will not be responsible for any kind of postal delay.

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11. **Name and Address of two referees (not related to the candidate):**

|                           |                           |
|---------------------------|---------------------------|
| (i) Name:                 | (ii) Name:                |
| Designation:              | Designation:              |
| Name of the Organization: | Name of the Organization: |
| Address:                  | Address:                  |
| Tel:                      | Tel:                      |
| Email:                    | Email:                    |

12. **Preference of National Institutes of Technology (NITs) for which to be considered:**

|       |  |        |  |       |  |
|-------|--|--------|--|-------|--|
| (i)   |  | (ii)   |  | (iii) |  |
| (iv)  |  | (v)    |  | (vi)  |  |
| (vii) |  | (viii) |  | (ix)  |  |
| (x)   |  | (xi)   |  | (xii) |  |

13. **Any other relevant information:**

**DECLARATION**

It is certified that the above particulars submitted are true to the best of my knowledge.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature and Name of the Candidate)

**Note:- All entries are mandatory.**